

Consider the Lilies

for Vivian Norbraten
with love from her children

Matthew 6:25-34

Stephen Smith

Adagio ♩ = ca. 60 *sustained, meditative, deliberate*

S.1 *p* Take no thought for your life. no thought for your

S.2 *p* Take no thought for your life, what ye shall eat or what ye shall drink. Take no

S.1 *pp* life. Take no thought for your life.

S.2 *pp* thought for your life. Take no thought for your life, what ye shall eat or what ye shall

A.1 *mp* Be - hold the birds of the air

A.2 Be - hold the birds of the air

S.1 **A** Take no thought for your life. Take no thought for your

S.2 drink. Take no thought for your life. Take no thought for your

A.1 They sow

A.2 They sow



S.1 life.

S.2 life, what ye shall eat or what ye shall drink. Take no th your life.

A.1 not, nei - ther do they reap.

A.2 not, nei do they reap,

B

S.1 *mp* Yet your heav - en-ly Fa - eth them.

S.2 *mp* Yet your heav - en-ly Fa ner feed - eth them.

A.1 *mp* Yet your heav - ther feed - eth them, Your heav-en-ly Fa - ther feed - eth

A.2 *mp* Yet your heav-en-ly Fa ther feed - eth them, Your heav - en-ly Fa - ther

C

S.1 *p*

S.2 *p*

A.1 *p* em. And why take ye thought for rai - ment, say - ing

A.2 *p* feed - eth them. And why take ye thought for

PERUSAL SCORE ONLY - PLEASE DO NOT COPY

4 19 **D** *mp*

S.1

S.2 *mp* Con -

A.1 3 3 3 3 3 Con - si - der_ lies_ of the

A.2 "Where - with - al_ shall we be clothed?" And w^h ye thought for

rai - ment,_ say - ing "Where - with - al_ shall v_ ed?" And why take ye

22

S.1 si - der_ the li - lies_ of the field, they

S.2 field. Con - si - der_ lies_ of the field,

A.1 rai ment,_ say - ing "Wher_ shall we be clothed?" And

A.2 thought for rai ment?_ say - ing "Where with - al_ shall we be clothed?"

25 **E** *mf*

S.1 toil not, do they spin, they toil not, nei - ther_ do they

S.2 they toil not nei - ther_ do they spin, they *mf*

S.3 they toil not, *mf*

A.1 why take ye thought for rai ment, say - ing "Where - with - al_ shall we be

A.2 And why take yet thought for rai ment?_ say - ing "Where with - al_

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28 *f* **F**

S.1 spin. Yet Sol - o - mon in all his glo - ry was

S.2 toil not, nei - ther do they spin. Yet Sol - o mon nis glo - ry

S.3 nei - ther do they spin. Yet Sol - o - mon his glo - ry

A.1 clothed?" And why take ye thr for rai - ment, say - ing

A.2 shall we be clothed?" o - mon in all his glo - ry was

31

S.1 not ar - rayed like these. Yet Sol - o - mon in all his

S.2 was r ar - rayed like one of these. Yet Sol - o - mon in all his

S.3 was ar - rayed like one of these. Yet Sol - o - mon in all

A.1 .ith - al shall we be clothed?" Yet Sol - o - mon in all his

A.2 not ar - rayed like one of these. Yet Sol - o - mon in all his

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6 34

S.1 glo - ry was not ar - rayed like one of these.

S.2 glo - ry was not ar - rayed like one of these.

S.3 in all his glo - ry was not ar - rayed li' of these,

A.1 (his glo - ry) glo - ry was not ar - rayed these, like *mp*

A.2 glo - ry was not ar - rayed ke one of these, like *mp*

37 **G** Tranquilly with *cantabile mp*

S.1 Take no thought for the

S.2 Take no thought for the

A.1 one of these. Take no thought for the mor - row, for the

A.2 one of these. *cantabile* Take no thought for the mor - row, for the

40

S.1 mor for the mor - row shall take thought for it - self.

S.2 row for the mor - row shall take thought for it - self.

A.1 mor - row shall take thought for it - self take no thought

A.2 mor - row shall take thought for it - self take fo

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H

43 *mp* +

S.1 Take no thought for the mor- row, — for the mor- row — shall take thought for it -

S.2 Take no thought for the mor- row, — for the mor- row — shall . . . for it -

A.1 Take no thought for the mor - for the

A.2 thought. Take no thought for the r row — for the

I

46 *p* *mp*

S.1 self. — But st — the king- dom of God and His

S.2 self. — seek ye first — the king- dom of God and His

A.1 mor- row — shall take thought for it But seek ye first the king- dom of God and His

A.2 mor- row — shall take tho - self. — But seek ye first the king- dom of God and His

J

50 *pp* *p* *mp*

S.1 right- eor and all these things — shall be

S.2 ness, and all these

A.1 . right- eous ness, And

A. . right- eous ness, His right- eous- ness, and all these things shall be

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8 54 *mp*

S.1 add - - - ed un - to you, shall be add - - - ed

S.2 things shall be add - - - ed un - - -

A.1 all these things shall be - - - ed *mf*

A.2 add - - - ed un - to you, - - - and

57 *mf* *mp* *p*

S.1 un - to you, shall be add - ed un - to you, shall be

S.2 - to you, *mf* *mp* *mp* *mp*
- - - to you, - - - dd - ed un - to you. con -

A.1 un - to you, *mf* *mp* *mp*
un - to you, and - - - these things, all these

A.2 all - - - .ngs *mp* shall be add - - - ed

60 **K** *rallentando al fir* *pp* *p* *pp*

S.1 add - - - to you. con - sid - er the li - lies of the field.

S.2 si the li - lies of the field. *pp*

A.1 s. Con - sid - er the li - lies of the field. *pp*

un - to you. Con - sid - er the li - lies of the field. *pp*