

Tantum Ergo

Stephanie Martin

♩ = 68 *espressivo, sostenuto*

1

Tan - tum er - go sa - cra men - tum ven - ne - re - mur ce - ri - ni - i
 There - fore, we be - fore Him bend - ing this great sac - ra - ment re - vere:

2

Tan - tum er - go sa - cra men - tum ven - ne - re - mur ce - ri - ni - i
 There - fore, we be - fore Him bend - ing this great sac - ra - ment re - vere:

3

Tan - tum er - go sa - cra men - tum ven - ne - re - mur ce - ri - ni - i
 There - fore, we be - fore Him bend - ing this great sac - ra - ment re - vere:

5

Et an - ti - quum do - cu - men - tum vo - ce - dat ri - tu - i
 Types and sha - dows have their end - ing the new - er rite is here;

Et an - ti - quum do - cu - men - tum vo - ce - dat ri - tu - i
 Types and sha - dows have their end - ing for the new - er rite is here;

Et an - ti - quum do - cu - men - tum vo - ce - dat ri - tu - i
 Types and sha - dows have their end - ing for the new - er rite is here;

9

Prae - stet sup - ple men - tum sen su - um de - fe - ctu - i.
 Faith our out - ward sense be - friend - ing makes our in - ward vis - ion clear.

Prae - stet sup - ple men - tum sen su - um de - fe - ctu - i.
 Faith our out - ward sense be - friend - ing makes our in - ward vis - ion clear.

Prae - stet sup - ple men - tum sen su - um de - fe - ctu - i.
 Faith our out - ward sense be - friend - ing makes our in - ward vis - ion clear.

13

Gen - i - to - ri - gen - i - to - que laus et ju - bi - la - ti - o
Glo - ry let us give and bless - ing to the Fa - ther and the Son,

Gen - i - to - ri - gen - i - to - que laus et ju - bi - la - ti - o
Glo - ry let us give and bless - ing to the Fa - ther and the Son,

Gen - i - to - ri - gen - i - to - que laus et ju - bi - la - ti - o
Glo - ry let us give and bless - ing to the Fa - ther and the Son,

17

Sa - lus ho - nor vir - tus quo que et be - ne - di - cti - o
Ho - nour might and praise ad - dress - in the e - ter - nal ag - es run

Sa - lus ho - nor vir - tus quo que sit et be - ne - di - cti - o
Ho - nour might and praise ad - dress - ing while e - ter - nal ag - es run

Sa - lus ho - nor vir - tus quo que sit et be - ne - di - cti - o
Ho - nour might and praise ad - dress - ing while e - ter - nal ag - es run

21

Pro - ce - den - ti ab u - tro - que com - par - sit lau - da - ti - o.
Ev - er too His love con - fess - ing who from both with both is one.

Pro - ce - den - ti ab u - tro - que com - par - sit lau - da - ti - o.
Ev - er too His love con - fess - ing who from both with both is one.

Pro - ce - den - ti ab u - tro - que com - par - sit lau - da - ti - o.
Ev - er too His love con - fess - ing who from both with both is one.

Alleluia

Stephanie Martin, 2009

$\text{♩} = 66$

5th voice
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, - lu - ia.

1st voice
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

2nd voice
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

3rd voice
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

4th voice
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This piece can be transposed up or down a half step. It can be performed by men only, women only or with a mixed choir. Instruments can be added. Involve as many voices as possible. If you wish, by printing voice one in the bulletin. The "first voice" begins and voice two enters one measure later. After the 5th voice enters, the first voice exits and voices are subtracted one by one. "Jubilate" (sing for joy) is a powerful word. If in doubt listen to Stephanie Martin's recording on the Cypress Choral Music website.

Composer, teacher, and church musician, Stephanie Martin has contributed to the Toronto's colourful music scene. As Artistic Director of Pax Christi Chorale since 1996, Martin has led this 85-voice choir in numerous notable performances of the great works of the Oratorio repertoire. Recently in Vancouver, she received an honorary membership in the Elgar Society, and holds the distinction of being the first woman to conduct a full performance of Elgar's "Dream of Gerontius".

Martin serves as the director of the Church of Saint Mary Magdalene in Toronto where she recently recorded Geoffrey Willan's "lost" manuscripts. Resident women's chant group Schola Magdalena recorded her "O Gracious Light".

As a professor of music at York University, Martin holds degrees from the University of Toronto and York University, and is an Associate of the Royal Canadian College of Organists.



PERUSAL SCORE ONLY - PLEASE DO NOT COPY