Blinded By A Leafy Crown

Sara Teasdale (1884-1933) Marie-Claire Saindon









^{*} Place the "ch" of "touch" on the rest, but do not breathe!







Leaves

Sara Teasdale (1884-1933)

One by one, like leaves from a tree All my faiths have forsaken me; But the stars above my head Burn in white and delicate red, And beneath my feet the earth Brings the sturdy grass to birth. I who was content to be But a silken-singing tree, But a rustle of delight In the wistful heart of night—

I have lost the leaves that knew
Touch of rain and weight of dew.
Blinded by a leafy crown
I looked neither up r wn—
But the little leave
Have left me ror
Le the sky;
Now for the first the leave
Ath below.

In her poem **Leaves**, **Sarah Teasdale** compares is and beliefs to leaves - of a tree, or, in her very evocative analogy, a crown of leaver is entify ourselves with our beliefs and often wear them proudly. Yet, such a leafy crown is blinding. During the course of our lives, some of these beliefs end up leaving us. As the ainful as the process may be, it does feel like blinders have been removed. All of a second we see the world just a little more clearly.

Blinded By A Leafy Crown, origin Itten for two treble choirs, begins with the falling of our faiths, one by one, as voices ingle like autumn leaves: one choir remains on the beat, .n syncopations. As we look back at the past, during a time and the other weaves on thro' when our faiths still had a old, the music becomes joyous and carefree. But it does not le loss of the leaves takes hold, the music grieves a while, until last long. When the sadne the full realisation hits nded by a leafy crown / I looked neither up nor down". This is the most stately moment ext: simple but to the point. What follows is then a celebration of all the new things we berience now that we are rid of our old blinders and prejudices. The music swells and ds in extasy of our new freedom, and ends in hushed humility and gratitude.

Marie-Cl andon is a Franco-Ontarian choral composer with a penchant for vivid imagery and a grant inty for setting text. Her experience while studying music at McGill University and U até de Montréal ranges from scoring short films and full-length documentaries to fidd a team of folk musicians on a historical steam train.

n Montreal, where she is composer-in-residence for Choeur Adleisia, she also runs etc. ve choral/vocal composition workshops for youth and adults, and enjoys teaching Irish fiddle. Recipient of multiple composition prizes, her choral works are published with Cypress Choral Music, Boosey & Hawkes, Earthsongs, Mark Foster, and Alliance Music Publications.