

# Autumn's Orchestra

E. Pauline Johnson (adapted)

Stewart Wilkinson

**Andante**  $\text{♩} = 76$

**A**

S. *mm\_\_\_\_ Know by the thread of mu - sic wo-ven thru this fra-gile web of*

A. *Know by the thread au - sic wo-ven*

T. *Oo...*

B. *Oo...*

*rehearsal only*

**8**

S. *ca - den - ces I sr that I have on - ly caught these songs since you*

A. *thru a - gile web of ca - den - ces I spin, that*

T. *(Oo...)*

B.

12

S.      voiced them      u - pon      your      haun - ting vi - o - lin.

A.      I      have on - ly caught these songs since you voiced them      u - pon      your haun - ting vi - o -

T.      (Oo...)

B.      (Oo...)

=

17

S.      mm      *mp*      There is a lone - ly mi - nor

A.      lin.      mm      *p*      Lone - - - ly chord

T.      (Oo...)      mm      *mp*      *p*      Lone - - - ly chord

B.      ...      mm      *mp*      *p*      Lone - - - ly chord

**B**      *mf*

26

S. chord faint-ly and far a-long the for - est ways, when the firs sing-er faint-ly on the

A. — faint - ly far for - est ways, firs faint - ly

T. — faint - ly far for - est ways, fi faint - ly

B. *mp* that sings faint - ly far for - est ways, firs faint - ly

**=**

33

S. strings of that rare vi - o - lin ght wind plays, and

A. strings of that rare v the night wind plays, and

T. strings vi - o - lin the night wind plays, just as it whis-per'd once and

B. rare vi - o - lin the night wind plays, just as it whis-per'd once to you and  
*(bass prominent)*

40

S. *mf*  
me be -neath the pines be -yond the sea. And then the sound of

A. *mf*  
*(alto prominent)*  
me be -neath the pines be -yond the sea. And then the sound of

T. *mf*  
me be -neath the pines be -yond the sea. And then the sound of

B. *mf*  
me be -neath the pines be -yond the sea. And then

=

46

S. *f*  
march-ing ar-mies 'woke the branch-es of the sol-dier oak, and tem-pests ceased their

A. *f*  
march-ing ar-mie a - mid the branch-es of the sol-dier oak, and tem-pests ceased their

T. *f*  
march- ues 'woke a - mid the branch-es of the sol-dier oak, and tem-pests ceased their

B. *f*  
'woke a -- mid oak, and tem-pests ceased their

52

S. war-ring cry, and dumb the lash-ing storms \_\_\_\_\_ choked \_\_\_\_\_

close directly to the "m"

A. war-ring cry, and dumb the lash-ing that mut-tered, o - ver-come, by the

close directly to the "m"

T. war-ring cry, and dumb the lash-ing storms \_\_\_\_\_ choked \_\_\_\_\_

close directly to the "m"

B. war-ring cry, and dumb the lash-ing storms \_\_\_\_\_ choked \_\_\_\_\_

close directly to the "m"

57

S. — smoke, these gnarled bran-ches beat their mar-tial drum.

mp close directly to the "m"

A. her-ald-ing of b. smoke, when these gnarled bran-ches beat their mar-tial drum.

p close directly to the "m"

T. — smoke, when these gnarled bran-ches beat their mar-tial drum.

mp close directly to the "m"

B. her-a<sup>l</sup> bat - the smoke, mp smoke, when these gnarled bran-ches beat their mar-tial drum.

close directly to the "m"

**PERUSAL SCORE ONLY**

62 **D**

S. *p* A sweet high tre - ble threads its sil-v'ry song, voice of the rest-less

A. *p* A sweet high tre - ble threads its sil-v'ry song, voice of the rest-less

T.

B.

68

S. as - pen, fine and It trills its pure so - pra - no light and

A. as - pen, fine thin. It trills its pure so - pra - no light and

T.

B.

72

S. long like the vi - bra - to of a man - do - lin. The

A. long like the vi - bra - to of a man - do - lin. The

T. The

B. The

=

E

S. ce - dar trees have sur - es-per hymn, and now the mu - sic sleeps. Its

A. ce - dar trees , ang their ves-per hymn, and now the mu - sic sleeps. Its

T. ce - - have sung their ves-per hymn, and now the mu - sic sleeps. Its

B. dar trees have sung their ves-per hymn, and now the mu - sic sleeps. Its

85

S. be ne - di - ction fal - ling *Mute.*

A. be - ne - di - ction fal - ling of the fo - rest... creeps. *Mute grows the great con*

T. be - ne - di - ction fal - ling where the dim dusk fo - rest creeps. *Mute grows the great con*

B. be - ne - di - ction fal - ling where the dim dusk fo - ps. *Mute grows the great con*

=

91

S. and the light is dark - 'ning, Good - night, Good - night. *poco rit.*

A. cer - to, is dark - 'ning. *(close to ng)*

T. cer - light is dark - 'ning. *(close to ng)*

B. - to, light is dark - 'ning. *(close to ng)*

10

F

a tempo

96

S. — *mp*  
the

A. *mp*  
But through the night time I shall hear with - in the mur-mur of the trees, the

T. *p*  
Oo...

B. *p*  
Oo...

=

102

S. — *p*  
cal-ling of your vi - - - a sob - - bing a - cross the seas. And

A. *alto pro*  
cal-ling of your *vi - o - lin* sob - - bing a - cross the seas. And

T. *p*  
(Oo...) sob-bing a - cross the seas. And

B. *p*  
sob-bing a - cross the seas. And

109 G rit. . . . . rubato

S. wak-ing wind, and star-re-flect-ed light shall voice my an-swer-ing. Good - night.

A. wak-ing wind, and star-re-flect-ed light shall voice my an-swer-ing. Good ight.

T. wak-ing wind, and star-re-flect-ed light shall voice my an-swer-ing. od - night.

B. star \_\_\_\_\_ light Good - night. Good night. Good night. Good night.



**Emily Pauline Johnson** (10 March 1861 – 7 March 1913), also known by her Mohawk stage name Tekahionwake (dajeh-eon-wageh, literally: 'double-life')[1]), was a Canadian poet, author and performer who was popular in the late 19th and early 20th centuries. Her father was a hereditary Mohawk chief of mixed ancestry and her mother was an English immigrant. Johnson's poetry was published in Canada, the United States and Great Britain. Johnson was one of a generation of Indigenous and non-Indigenous writers who began to define Canadian literature. While her literary reputation declined after her death, in the late 20th century there has been a renewed interest in her life and works.

2. E. Pauline Johnson, Tekahionwake: Collected Poems and Selected Prose, a complete collection of her known poetry was published. Johnson was notable for her poems, short stories, and performances that celebrated her mixed-race heritage drawing from both Indigenous and English influences. She is most known for her books of poetry The White Wampum (1895), Canadian Born (1903), Flint and Feather (1912) and her collections of stories Legends of Vancouver (1911), The Shaggyappi (1913) and The Moccasin Maker (1913). Not only was Johnson a poet and writer but she was a part of the New Woman movement due to the blending of her two cultures in her works and her criticisms of the Canadian government. Johnson was also a key figure in the construction of Canadian literature as an institution and has made an indelible mark on Indigenous women's writing and performance as a whole.

**PERUSAL SCORE ONLY**